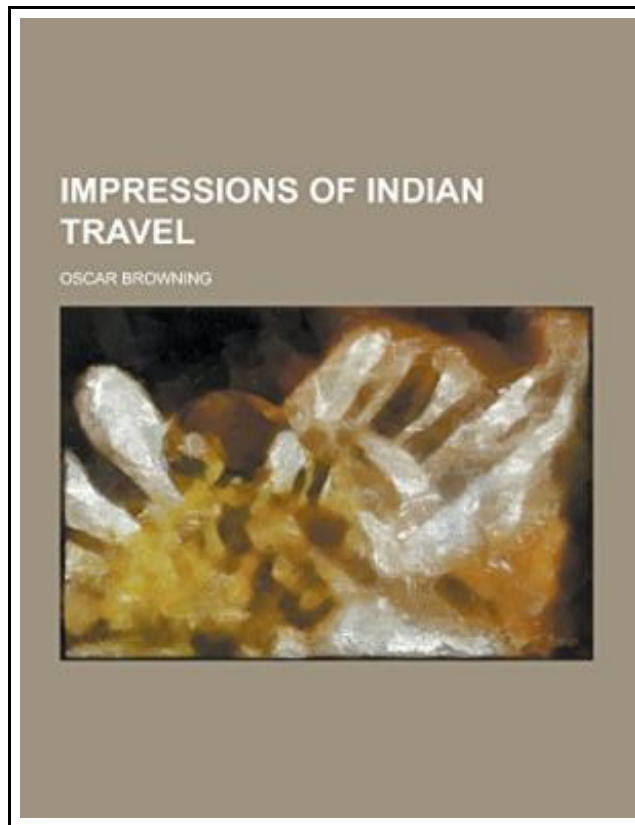


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1903 edition. Excerpt: . till midnight on the following day, and the Lord knows when we got to bed. My Brahmin friend, although far from Hindu Bengal, was still in his element. His hero was Akbar, his aversion Aurungzebe. Akbar did his best to reconcile the two religions, and established a large degree of religious toleration; Aurungzebe was a fanatical, iconoclastic Mussulman, who persecuted the Hindu and cut off the heads of Akbar s stone elephants, because they represented animal life. If there had only been a race of Akbars, thought my friend, India might have been an independent Empire, and the necessity for the British Raj would never have existed. But Aurungzebe by his reckless intolerance spoilt everything. It was in this spirit that we went to visit the tomb of Akbar at Secundra, a few miles from Agra. These huge Mohammedan tombs are strange things. The Koran, I am told, forbids tombs altogether. The body is to be laid simply in the earth, without even a stone to mark its place. How these exact provisions have been perverted into a system by which the corpse of a dead Mohammedan is installed not only in a palace, but in a compound, not only in a house, but in a garden or a park, I must leave a Moslem to explain. Perhaps they wish to emphasise the difference between themselves and the Hindus, who burn their dead and scatter their ashes. Perhaps they sin out of pure...

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